# Art in the Village

### MOUNTAIN BROOK ART ASSOCIATION'S 35th ANNUAL SPRING ART FESTIVAL

#### 2016 REGISTRATION FORM

Show Date: April 16, 2016 (9 AM- 4 PM)

Acceptance in the festival is based primarily on the date received and acceptance of <u>ALL completed</u> <u>forms</u> as well as eligibility. **March 8** <u>which is the last day you can withdraw from festival with a full refund</u>. No refunds due to weather.

**ELIGIBILITY:** Exhibitors must be active members of MBAA in good standing by attending at least one meeting or volunteering during the 12 months prior to the festival. **Field is limited to only 85 artists.** 

Member's name as you want it listed on s	igns:
Home Phone:	_Cell
If sharing a booth*, please list the other	artist:
after MARCH 1	n form and \$75 fee from <u>EACH</u> artist, per booth, \$90
Fees & Forms to	o Accompany this Registration:
Exhibitor fee of \$75 per artispace is available, payable to "MBA/Number of booths requestedCity of Mountain Brook Tax Form	
To Assist in Promoting the Art Show	v I Will Distribute the Following:
Number of yard signs I already have	e. (These will need dating stickers with 2016 date)  Postcards available at March meetings.
I have carefully read and agree to the	e 2016 show guidelines, pg 4, and the following:
<ul> <li>Show Chairman. After this date, I unde</li> <li>Any booth breakdown before 4:00 F from the next festival.</li> </ul>	tion in the festival is Mar. 8, 2016 by talking directly to the rstand that my fee is non-refundable.  M or failing to show up to exhibit will result in my exclusion and the Mountain Brook Board of Education are not
responsible for any damage to persona	
I have no guarantee as to the booth	•
	s the right to exclude any work deemed inappropriate. ntain Brook, Jefferson County & Alabama Tax envelopes at ot I have sales.
	Date Submitted
Amount paid	
Check #	
Web site payment confirmation i	number
Name on payment if different than above	 e
	rtassoc.showchair@gmail.com

MBAA, Show Chairman, P.O. Box 531194, Birmingham AL 35253

or mail to:

### JUDGING CATEGORY

Please select the category that fits your yearly sales. This is used for judging and awards:

- Professional = sells more than \$4,000 per year or teaches art professionally (excluding school teachers)
  - \_\_\_Semi-Professional = sells between \$700 \$4,000.
- Emerging Artist = Hobbyist or student with sales under \$700.

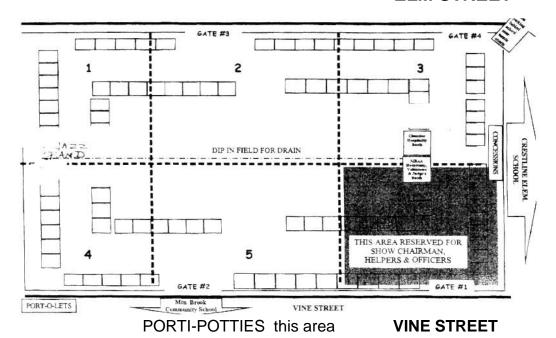
### **BOOTH LAYOUT**

**BOOTH SECTION PREFERENCE:** On field map below, please note your **SECTION** preference and special needs.

NAME

Please mark *preferred <u>SECTION</u>* of field (circle all that apply, in order of preference). These sites may not reflect what actually occurs when the field is set, according to the number of artists accepted.

#### **ELM STREET**



### STATE SPECIAL PHYSICAL NEEDS OR ARTWORK DISPLAY NEEDS

Example: physical needs to be close to an exit or portipotties or artwork framed under glass that needs to be out of the sun:

# Please submit this page as a separate form.

Registration, Page 2

# City of Mountain Brook Promissory City Sales Tax Form

I, (print)all	agree to pay
sales tax due to the City of Mountain Brook (3%) for any and all sale Brook Art Festival at Crestline Elementary School on April 16, 2016. leaving show in an envelope provided. Artists holding a current Mou day of the show.	Sales tax will be paid before
Signature	-
Date	
Address	
Phone number	
Email	
**If you have a Mountain Brook Sales Tax number please list:	
Jack Bankston Bayanya Eveminar	

Jack Bankston Revenue Examiner 802-3808 City of Mountain Brook PO Box 130009 56 Church St Mountain Brook, AL 35213

# **ATTENTION ALL ARTISTS:**

PLEASE TURN THIS FORM IN AS A <u>SEPARATE</u> PAGE, WITH NO OTHER PAPERWORK ON THE BACKSIDE, SO IT CAN BE TURNED IN TO THE MOUNTAIN BROOK REVENUE OFFICE.

# ARTISTIC GUIDELINES FOR ALL WORK

Your participation in the festival means that you agree to follow these guidelines: Only the work of the artist paying for the booth will be displayed. All work will be original, based on the artist's imagination or own photograph, untouched by an instructor. We are a hands-on painting club so your work will reflect that: No digital painting, only 2-dimensional art, executed in paint, dry or mixed media of traditional painting/drawing materials. Fine art collage is acceptable but new collage exhibitors must submit work for approval and must use same general substrates. No visible photography to be included in collage or incorporated into paintings. Artwork must be executed on traditional grounds (Example: canvas, board, paper) No crafts, photography, pottery, ceramics, jewelry, or sculpture allowed.

**PRINTS & CARDS**: Cards & prints of your original paintings are allowed, but the **majority of hanging space must be original**. All prints must be identified as prints and *giclees must be marked as prints or giclee prints*.

The MBAA Show Chairman reserves the right to exclude any work not following these guidelines and any work deemed inappropriate for this family-oriented festival. Remember that selling a painting copied from another artist's photograph or painting is unethical and it's illegal!

All questions should be directed to the Show Chairman or President.

# IMPORTANT INFORMATION

#### SETUP

#### **BOOTH SPACES:**

Booth locations will be emailed prior to show and will be posted on the Vine and Elm Street fence entrances, closest to the school, by 4 PM on Friday before the festival. Each display area is approximately 12' x 12'. Each exhibitor must stay within their assigned space and is responsible for that space and everything in it. **FIELD RULES:** 

<u>No pets!</u> No smoking. No driving on the field for any reason; no stakes, or anything (i.e. floral stands) inserted into the ground; no using the fence or any park fixture to display art; no trash left behind. **SETUP & TAKE DOWN:** 

The field will be available for early set up some time after 4 PM on Friday, April 15, or whenever Field Chairman Ron Lewis determines that it is ready. A Boy Scout troop will be available to assist in setup only this year. We are working on takedown. MBAA & the Board of Ed. are not liable for damage or theft but we do hire an off-duty Mtn. Brook policeman to watch the field overnight & gates are secured. Set up must be completed by 8:30 AM on Sat., Apr. 16 when the show and judging begins. Artists' cars must be moved from the perimeter of the field by 8:30 AM. Great parking is available behind Crestline Elem. next to the tennis courts on Elm Street. The festival ends at 4:00 PM with a signal from a megaphone. Any breakdown before the 4:00 PM signal or failing to show up to exhibit will result in your exclusion from the following year's festival.

#### **ARTIST SHOW-DAY INFORMATION PACKETS:**

Packets should be picked up by 8:00 AM at the hospitality booth on the morning of the festival. Open & read immediately. The packet will contain important information, your name tag & booth sign. Attach sign to the front right corner of your booth by 9 AM show start.

#### **VOLUNTEER ARTWORK:**

MBAA member volunteers may exhibit a couple paintings in the Hospitality Booth. Volunteers are eligible for merit awards. All sales taxes must be paid the day of the festival. All guidelines apply.

## **SALES**

#### TAXES:

Important: **Bring your checkbook** for Alabama state, Jefferson county and Mountain Brook city tax. You must sign and turn all three tax envelopes to the hospitality booth before you leave the field at the end of the show **even if you have no sales**. Artists with business licenses should turn in all 3 forms listing the license number & notate they pay on their scheduled date. All artists must charge the standard 9% sales tax at the show (4% state, 3% city of Mtn. Brook, 2% Jefferson County). The show info packet will contain the envelopes for the City of Mtn. Brook, Jefferson County and the "one time sale" state tax form.

#### **CREDIT SALES:**

MBAA will provide credit card service for a 4% bank fee. These sales will be handled at the Hospitality Booth. For details, see Artist Packet provided at start of show.

### **AWARDS**

#### **AWARDS**

Ribbons will be given in 3 categories: one each for best body of work overall in professional category, semi-professional, and emerging artist. Additionally, there will be 6 Awards of Distinction

#### **JUDGING**

Judging of artwork will only apply to original works, not prints.

#### WINNERS

Winners will be announced and posted at the Hospitality Booth.

### GENERAL SHOW INFORMATION

**HOSPITALITY BOOTH** Functions as the center for information, awards, assistance, tax collecting, credit sales, membership.

**FOOD** A food vendor will take orders the week before the show and deliver then to the artists' booths.

**BOOTH SITTING** available for artists breaks. Arrangements made through Hospitality Booth.

**PORTI-POTTIES** will be located on Vine Street, across from the Board of Ed parking lot.

**WEATHER** Always check your email and/or the MBAA web site for the latest information. If it rains and clears up by noon on Sat., exhibitors should come and set up. If there is a severe thunderstorm or tornado watch in effect, the festival will be canceled <u>unless the National Weather Service says it</u> will end by noon.

# IMPORTANT DATES FOR EXHIBITORS \*\*New exhibitors must attend one of the show info meetings.

Maria		If any and are available anti-tag visco to \$00
Mar 1		If spaces are available, entry fee rises to \$90
Mar 8		Deadline for dropping from show with refund.
March 17	9:30	MBAA * * Pre-show question session mandatory for 1st time
		exhibitors ( or attend evening meeting) Pick up cards, posters and
		signs. Emmet O'Neal Library
March 17	10-12:30	Regular day meeting featuring demo artist
Mar 22	6 – 8 PM	* * Evening Meeting with demo. First ½ hour mandatory for 1st time
		exhibitors ( or choose day session)
		Pick up cards, posters and yard signs. Emmet O'Neal Library
April 15	4:00 PM	Early setup. Exact time determined by Field Chair Ron Lewis
April 16	SUNRISE	Sunrise setup for early birds
	7:30 AM	Artist info packets at Hospitality Booth
	8:30 AM	Cars moved to parking lots, Norton's entries at Hospitality Booth
	9:00 AM	SHOW START
	3:30 PM	FILL OUT TAX ENVELOPES.
	4:00 PM	SHOW END. TAX ENVELOPES MUST GO TO HOSPITALITY BOOTH
	8:30 AM 9:00 AM 3:30 PM	Cars moved to parking lots, Norton's entries at Hospitality Booth SHOW START FILL OUT TAX ENVELOPES.